

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v.</b> NATHAN WEEDEN	<b>DISTRICT JUDGE:</b> Robert J. Jonker
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CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
2:23-cr-07	6/4/24	10:05 - 11:38 a.m.	Marquette	

**APPEARANCES**

Government: Nils Kessler / Eric Peffley	Defendant: Heath Lynch	Counsel Designation: Retained
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TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/> ) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input checked="" type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input checked="" type="checkbox"/> Other: Judgment _____	Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ <input type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement

**SENTENCING**

Imprisonment: <u>26 months</u> Probation: _____ Supervised Release: <u>3 years</u> Fine: \$ <u>1,500.00</u> Restitution: \$ <u>1,466.17</u> Special Assessment: \$ <u>125.00</u>	Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: <u>1/25/24</u> By: <u>Jury Trial</u> As to Count (s): <u>1 and 2</u>
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**ADDITIONAL INFORMATION:**  
 Agent Aaron Erkkinen testifies. Government exhibits 1-4, 6, 9-12 admitted. Victim representative David Holden addresses the Court.

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Remanded to USM	\$
<b>CASE TO BE:</b>	<b>TYPE OF HEARING:</b>
<b>Reporter/Recorder:</b> Paul Brandell	<b>Case Manager:</b> S. Bourque